

During the Second World War, the appearance of German soldiers was impressive. Soldiers were mostly blond and athletic young men, fearful in the eyes of the enemy, and considered exceptionally attractive by many women.

German uniforms were designed by no less a person than couturier Hugo Boss – they fit like a glove. Soldiers were beaming with pride, and with their fresh and well-broomed faces they looked impeccable, well-fed and dangerously sexy.

National socialism and the totalitarian fascist regime celebrated the young male body as a symbol of vitality and fertility, as the seed bearer of the 'Third Reich'. The presence of the soldiers, and their synchronized parading in the streets was hypnotizing, seductive, invincible and charismatic. A possible explanation for the fact that their attraction was almost irresistible, was that it was not done for a patriotic, church going lady in occupied territory to openly give in to these sensual stimuli.

And yet, women who were in league with the enemy got punished. Their heads were shorn, swastikas were painted on their forehead. They were put on charts and pulled through the streets, taunted by a judging crowd. Shouting and looks of horror and disgust were their part, making the women feel utterly rejected. To them, this meant the end of normal participation in a once familiar society. Most sexual relationships between German soldiers and non-German women had far fetching consequences: for them war continued, as to others it was over.

Quite innocently at first, a farmer's daughter might find herself being seduced by a charming young soldier, who didn't see the gravity and the magnitude of what was about to come.

The naive young girl, triggered by her natural curiosity and her desire to break the daily routine of farming life, falls into the arms of a soldier 'far-away-from-home', that happens to be assigned to a control task in the village that day. Budding puppy love and scrupulous deflorations are the order of the day. Women feel defenselessly seduced, confusingly sucked into irreversible processes, or severely misused and stripped of self-esteem. Fathers feel outraged and powerless, husbands, friends and brothers betrayed, jealous or deserted. Families and relationships are separated.

Killing triggers the desire to reproduce

The army is a men's world. With time, and as the number of victories rises, physical needs are raised to a square. The amount of violence increases dramatically, and sex becomes the ultimate escape to mortality. Death by now is linked to orgasm, horniness to insanity. It is a law of nature that in a person who kills, the need to reproduce is triggered. A need to reproduce with excessive display of power. Romance, gentleness and equality are replaced by an immense, unknown and devilish lust, perverse and loaded with aggressive suppression. Now all fences are down. This fact, combined with alcohol, kills all moral - rape and killing become daily occupations. Even the tiniest spark of common sense is smothered instantly the moment it pops up. By now the severity and the magnitude of the crimes is such that no one in their sane mind wants to or can comprehend.

Feelings and emotions are eliminated radically, as are the causes that might address them. Lamenting victims. Children with question marks in their empty eyes, faces wet with tears. The moment the effect of alcohol lessens and adrenaline production (which is nonstop in a war situation) is put on hold for just a second, feelings of guilt and shame arise. In a shrewd and clever way, however, these feelings are eliminated: by propaganda and by mass hypnosis, in which a dark voice tells you how invincible and wonderful you are, and how great it is to dedicate yourself to your country. Any act of violence is justified. And so future borderliners are born by the thousands.

Amateuristic abortions are the order of the day. Children that do get born, are marked for life: all around is disapproval because their fathers are German soldiers. Pregnant girls are openly excommunicated, locked out or cursed by their parents, in front of other family members. Numerous young women are wounded psychologically and left to their fate. Between the years of 1940-1945, our polar world knows extreme extremities.

War in the practice of a reincarnation therapist

During the Second World War, the situation depicted above, was reality to millions of people. It is the setting of many of the stories reincarnation therapists deal with on a weekly basis.

Few people are aware that these events all have considerable impact on the present, and are working through different generations. Energetically, the wet blanket of war still covers a major part of Europe's citizens. It is time we acknowledge the fact that innumerous



souls that suffered immensely during these dark times reincarnated again, and are amongst us in great numbers. My guess is, you might just be one of them. And as we were not raised in terms of such interrelations, chances of this fact being recognized are pretty small, let alone with the opportunities to solve old issues at this level. Even people familiar with esoterics, who practice energetic work, meditation or reiki, who have learnt to think positively, who are philosophers or have studied life extensively in different ways, may remain deprived of the influences of these 'fresh' previous lives.

These layers shimmer at some deep level of one's consciousness. The experiences stored there are so repulsive, that the lock on them serves a clear purpose: 'no more pain – ever'. It is a place that is hard to reach.

As our understanding of reincarnation and the relationship between cause and effect grows, so does our ability to recognize and acknowledge our self and others. And with that, our capability to learn to forgive increases as well. When that happens, this world will reveal itself to us more and more. The locked-in pain can be freed and dealt with, rather than be forced to work in misconception. Needless to say the pharmaceutical industry does not encourage such insights. They get rich from supplying people with chemicals in order to help them regulate their pain. Often, expensive therapies fail to address the underlying issues.

A macabre journey through some 13.000 years of human history

From a much broader perspective, one might say that this big war, as well as the First World War (1914-1918), had to

take place in the previous century. No matter how bizarre the manipulated history, and how profoundly people were misguided and hurt by a bunch of psychopaths without ever knowing the real reasons for these wars to evolve, still these immense happenings were fed and justified for many reasons.

On a karmic level, still much struggle was going on between large numbers of in- and excarnating souls, many of whom got mixed up in and attached to the persistent forces of the Age of Pisces. For this reason, many energetic wounds in Mother Earth's aura that were inflicted during the final stage of Atlantis, some 13.000 years ago, never closed. Wars, epidemics, slavery, systematic suppression, the slaughtering of nations and population groups, the excesses of all worldly religions et cetera, all were like salt being rubbed into these wounds. Again and again, inhibiting true healing. It is a macabre journey through 13.000 years of human history, during which the lava of things not yet processed moves through generations in a very painful manner, returning again and again in different shapes, with the same underlying themes.

Enormous outbursts of these suppressed loads have manifested themselves during some 500 years of Roman rule. There are obvious similarities between the Roman and the German army: both were operating with an almost flawlessly tight and uniform organization, and both powers appropriated the strength of the Eagle (a bird regarded as holy by native people) as their symbol of power. A huge lust of power and feeling of superiority took possession of both superiorities, and whatever didn't fit within their views, had to be eliminated.

Unresolved issues tend to find the right star to reappear, so as to get the chance to be solved. On

individual level, and on the level of a group. Even huge events like wars are orchestrated energetically by those who need to experience exactly that at some level.

Who once was humiliated and downtrodden, may create a need to conquer in battle – for this reason he or she is drawn to incarnate in times where war is in the wind. Who lived in life-long suppression and inferiority, feels the irresistible desire to experience superiority, and be able to decide on someone else's life. For that, a coming war is an exceptional opportunity. Under the right circumstances, when sufficient conditions are met, a war may arise, by help of any kind of manipulation. In theory no-one is obliged to put on a helmet or take orders. Think of Loesje's wonderful phrase: 'Suppose there is a war and nobody goes'.

In the 20th century 'the mothers of all wars' broke out, and all things accumulated over the course of centuries, began to fester. Almost everybody was involved in some role. 'There was no way of avoiding it' holds true only in part – nobody was forced to incarnate in that specific time.

Exploring one's own underworld

Many wars were initiated by a small group of individuals, hungry for power, using their own, well-controlled fuel to feed political fires they had set themselves. This also holds true to the First and the Second World War. In doing so, use was made of the forgetfulness of people on previous lives. And in this oblivion, plenty of unresolved war misery lays waiting, secretly. Extreme victimship, for instance. Or lust for power. Aggression. And all kinds of extremities, including psychopathic behavior.

Over the years I have guided thousands of clients, and to me it has become clear that indeed basically things are pretty straight forward. Numerous victims in the Second World War met in the German suppressor the part of themselves that once had to be banned for good. A ruthless Roman centurion, for instance, who once decided to become inviolable forever. Or a sanctimonious priest attempting to convert people, whilst assaulting children. Quite a way to be confronted with one's 'shadow part'! Also it illustrates why many people find it hard to completely accept themselves, no matter how hard they try.

In present times, where there is fear of an outbreak of a Third World War, and in which no-one knows where we are heading, a focused exploration of one's underworld is rather useful. In spite of all the wonderful healing possibilities at hand, there is no way of escaping one's karma, as karma is something we create ourselves. A focus on the 'Higher' is pointless when the 'Lower' is still full of rejected part-personalities.

Anyone truly healing from any disease or disorder, discovers at some point that he or she is only human – and what a confronting fact that is! And yet, this discovery is an essential turning point: after this, the attraction of the battlefield becomes less and less. Opinions and judgments neutralize and the long lost love for oneself is revived.

What makes a 'good soldier'

Two things are characteristic of the average soldier (German or otherwise): being uncritical, and being very susceptible to orders of authorities. Soldiers feel strong and powerful as long as they can function in a wellstructured, hierarchical and medal-sensitive group, ruled by ranks and clearly stated rules, standards and values. Individuality is secondary to the collective. Together we are strong. The notion of meaning something to the world, of 'doing good' is important. Most soldiers were praised by dominant fathers for acting in a manly manner. Often, mothers played a subordinate role – the development of the female intuition was far from optimal. Self esteem was measured in terms of achievement and by the success rate of the desired behavior. The original self appreciation which ought to suffice, suffered numerous blows in previous lives.

These world wars 'had' to take place before 2012. With the onset of the Age of Aquarius, love and a new awareness will take over, and will increasingly fill the earth sphere and its inhabitants – war will become more and more difficult. In a few decades, people that are openly militant will have become a rarity. By then, people radiating too much hatred, will not necessarily receive the same in return. People will have become so forgiving, that any hateful person will need to visit another planet in order to solve karmic issues, or must learn to be sweet and kind to himself. And as becomes clear from many therapeutic processes, exactly this seems to be the hardest thing to do. The most persevering processes address the matter of treating yourself kindly.

So that is the reason why in the years after 1941-1945 many war souls have returned, especially during the '60's and '70's. They are now part of what some call the overpopulation.

What is there be experienced, worked out, put right, relived, finished or investigated now that there is still plenty of war energy amongst the living generations? I

dare say a significant share of serious diseases, illnesses and psychiatric disorders find their origin in complexes involving shame and guilt, injustice, hatred, self-hatred and great fears that evolved during wartime. Especially killing and humiliating others are causes for depriving oneself of happiness in a new life. What you do to others, you do to yourself – old wisdom that definitely applies here.

Luckily nowadays more and more becomes knows about the insane practices of power cartels, that deliberately poison people with sick and manipulated chemical food, chemtrails, vaccinations, electro smog et cetera. The key to change, however, still lies within ourselves. Even if aliens ever messed with our DNA, we still need to restore things ourselves. 'Make the world a better place, and begin with improving yourself'.

Wartime archetypes in the practice: victim and offender

I would like to continue my argument by elaborating on the Second World War archetypes that I encountered in my practice – in equal numbers. A large majority of clients recovered from their complaints. This fact is no compliment or plea for acknowledgment for my skills and practice, however it does illustrate the potential of reincarnation therapy in the current, intense phase of transformations, the '2012-time'.

Firstly there are the 'victim' and the 'offender'. These two will continue to look for each other so long as there

is no forgiveness. If you once were an offender, you were a victim before that, remarkably often connected to the same souls. They can be recognized in people creating exceptional unrest, people severely disliked or hated, including Geert Wilders, Queen Elizabeth, Marc Dutroux or Anders Breivik.

These are simplistically put interrelations with a core of gold, which we may know from several esoteric directions. And also within these directions, all ideas are subject to interpretation. According to some religions, people reincarnate as pigs or dogs when they ruin a life. Should that be the case, the bioindustry might serve a purpose. However, I never encountered such connections, but I did guide plenty of regressions of people believing they behaved like animals in some life.

Over the years, thousands of clients visited the practices of reincarnation therapists in the Netherlands. They relived these stories with intense vulnerability, visibly, hearable and sensible. In many occasions even verifiable facts arise. And although they may be second to the therapeutic importance, it is still remarkable. In invasive, profound processes like these, I sense human pureness, rather than imagination. And even if there is fantasy involved, as some do believe, the point is that it leads to healing. I consider these brave people as very authentic teachers who may provide ignorant rationalists with real insight into these valuable interrelations.

The personalities that lived in wartime in the shape of a different life, are still amongst us. They exist as 'old personalities' in a new main character. They are like you



and me. They know how it is to be a German soldier, or other military figures like pilots, strategists or child soldiers in different ranks. Or victims in concentration lagers, victims of sexual abuse or medical experiments, resistance fighters, members of NSB, farmers hiding Jews, or people that lost a child because of an explosive. Insignificant individuals that have fear, feelings of unsafety, hunger and cold deeply engraved in them.

Or people that witnessed executions, secret transactions, rape or bombshells. The German soldiers often have large amounts of deeply hidden internalized guilt that covers coyness like a veil of mourning. Their right of existence is deeply affected, and therefore they now look for appreciation in others, by means of excessive achievements or pleaser behavior. To them this justifies their existence. Often they still look for an authority to hide behind, be it in the shape of a dominant father, partner, manager, leader or guru. Many of them still like to take part in a collective, this time working towards 'white' goals, preferably. The whiter the better. And this is the reason why good causes are often 'invented': to compensate for what was once destroyed. However, thensupporters of the Nazi regime may regroup in a new life in aggressive fighting clubs with similar convictions and racist expressions. Also it is a way to stay hooked in war, and avoid being confronted with one's self.

(Ex)victims from the concentration camps that were gassed, suffer from breathing difficulties like asthma, bronchitis, or other lung conditions. All of them, no exceptions. They are people experiencing great fears in summer camp during their current childhood, for instance, or during medical examinations. People that would rather cover their face in public, or whose eyes (super blue, this time) are open so wide it exhausts them. They suffer from anorexia or bulimia, so as to stay connected to their then-child through compulsively maintained feelings of starvation. And there are authority issues, unmistakably, and feelings of uncertainty concerning the value of their identity, which they let too easily be determined by others.

Surprisingly many cases are from traditional, well-to-do families. Sometimes again Jewish, in any case there are strong connections. Another of my discoveries – which is even more remarkable – is that many then-Jews married then-German soldiers in their current life. This is at a subconscious level, obviously, however the patterns are very similar and understandable. Now the then-offender looks after his then-victim to cover his feelings of guilt, whereas the then-victim feels safe and protected by the presence of the then-soldier. As many people were

confronted with excessive sexuality during those lives, the consequences of this fact are still present in this very same field. Deranged power balances in relationships, for instance, or sexual excesses.

Many womb issues, from myoma's and very painful periods to more severe conditions, were soothed once one lived through the fact that energically there was a baby there, the result of a rape. Or the aggression of sexual misuse, gathered in the womb energetically. Women finally were able to conceive, after re-living their very painful, amateuristic and bloody abortion during wartime. Disapproval of female shapes like breasts and buttocks were neutralized in sessions during which the client realized the body parts couldn't be 'blamed' for having been 'picked' once.

Resistance fighters still practicing secrecy, and therefore again living in emotional isolation, couldn't believe the war was over. To them, 'giving information' or 'expressing yourself' went hand in hand with torture and death. In opening these trauma's lies the very painful realization that others may have been killed because of this.

The soul only knows wholeness and draws on what has been separated

All memories are etched on the hard disk of souls that live again in a different form. The soul reincarnates time and again, looking for opportunities to (re)create interrelations. All the soul knows is wholeness. So therefore, by definition, all kinds of separation present the soul with an inescapable challenge to draw back what has been separated.

History lives on in all these people. And it is perfectly understandable why the Great Mystery often veils memory at the onset of a new life. Without the right perspective, memories may well be too overwhelming, whilst the soul has taken the next step towards wholeness.

It is equally understandable why we still enjoy movies, documentaries and books on war. Or why big sports events are more like a battle over life and death rather than a game, including the then-slogans and then-symbols. In the same line of thought it is obvious why war memorials are systematically restored and well-maintained worldwide. Why commemoration and rituals around laying wreaths at graves are an integrated part of society. Or why many people start experience an uncomfortable, empty feeling when the chestnut tree in Anne Frank's garden is about to give in.



Only, in doing so, we also keep ourselves prisoner of the one thing we want to be liberated of: war. War is amongst us. We lost ourselves in war and many parts of our soul still wander about there, making it impossible for us to really let go. We cherish and maintain that time with our biased view on life, with our prejudices, political preferences or survival strategies. Our fear of repetition is fed subconsciously by the daily input of bombs and violence through the media.

'I was there', is the disturbing message Bram

Vermeulen communicates in his brilliant film In den
beginne. This courageous phrase reveals his awareness
of responsibilities he once dodged (during World War I),
and that he fully took on in his then-life, shortly before he
died (again). Indeed I was there too, and gradually I began
to discover what it is that makes 'being in the present' so
hard.

Nowadays we live in freedom, and we ought to be thankful for that: many of our ancestors (who we may well have been ourselves) lived without it. This freedom gives us the chance to search for and find ourselves – again. Why search for one's self when no part of it is lost? During some kind of war, for instance.

We are trapped in an endless wheel of birth and rebirth, which we slowly learn to understand and see in a bigger frame of connections. And when that happens, we will no longer be at its mercy.

Reincarnation therapy and 2012

Reincarnation therapy is an ambitious and super modern way of working at one's self, and heal in order to become

whole. By now, the value of the therapy has been established. As it takes some courage to enter into the therapy, it may be comforting to know that you already took a step by choosing your present life. We are beyond the pioneer phase, and as the results are very good, many therapists are encouraged to continue further exploring the field.

Can we use the power of forgiveness in a practical sense, in dynamic therapeutic sessions? Yes, we can! It is the sabotaging dark forces inside us and surrounding us that want to prevent us from realizing we are capable of this.

So, my plead is that we apply a larger part of the enormous effort to create revealing news to ourselves. And perhaps people calling themselves a light worker, ought to make the right example – this time!

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